

From: ["Perkins, Erin" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE:GROUP \(FYDIBOHF23SPDLT\)/CN=RECIPIENTS/CN=B2E346DBD35A463AB95787E5D0D1BA97-PERKINS.ERIN>](mailto:Perkins.Erin@EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE:GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B2E346DBD35A463AB95787E5D0D1BA97-PERKINS.ERIN)  
To: [Ott](#)  
[Toney](#)  
CC:  
Date: 4/11/2014 11:36:10 AM  
Subject: RE: climax mine npdes permit

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Thanks a ton Toney – I really appreciate it!

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**From:** Ott, Toney  
**Sent:** Friday, April 11, 2014 11:32 AM  
**To:** Perkins, Erin  
**Subject:** RE: climax mine npdes permit

Exemption 5 - Deliberative; Attorney Client



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**From:** Perkins, Erin  
**Sent:** Friday, April 11, 2014 10:31 AM  
**To:** Ott, Toney  
**Subject:** RE: climax mine npdes permit

Exemption 5 - Deliberative; Attorney Client



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**From:** Ott, Toney  
**Sent:** Friday, April 11, 2014 10:30 AM  
**To:** Perkins, Erin  
**Subject:** RE: climax mine npdes permit

Exemption 5 - Deliberative; Attorney Client



Exemption 5 - Deliberative; Attorney Client

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**From:** Perkins, Erin  
**Sent:** Friday, April 11, 2014 9:58 AM  
**To:** Ott, Toney  
**Subject:** RE: climax mine npdes permit

Exemption 5 - Deliberative; Attorney Client

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**From:** Ott, Toney  
**Sent:** Friday, April 11, 2014 9:56 AM  
**To:** Perkins, Erin  
**Subject:** RE: climax mine npdes permit

Exemption 5 - Deliberative; Attorney Client

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**From:** Perkins, Erin  
**Sent:** Friday, April 11, 2014 9:54 AM  
**To:** Ott, Toney  
**Subject:** RE: climax mine npdes permit

Exemption 5 - Deliberative; Attorney Client

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**From:** Ott, Toney  
**Sent:** Friday, April 11, 2014 9:52 AM  
**To:** Perkins, Erin  
**Subject:** RE: climax mine npdes permit

That is fine, contact information, I will resend any information I have from Alexander

**Alexander Stafford**

**Environmental Protection Specialist**

State of Colorado, Water Quality Control Division

Department of Public Health and Environment

4300 Cherry Creek Drive South

office: [303.691.4021](tel:303.691.4021)

email: [al.stafford@state.co.us](mailto:al.stafford@state.co.us)

Al Garcia

EPA Region 8 Pretreatment Coordinator

303.312.6382

[garcia.al@epa.gov](mailto:garcia.al@epa.gov)

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**From:** Perkins, Erin  
**Sent:** Friday, April 11, 2014 9:49 AM  
**To:** Ott, Toney; Hamilton, Karen; McCarthy, Julia  
**Subject:** RE: climax mine npdes permit

OK – if you are alright with it, I will call him and let him know that I need to get that information for a meeting with the Corps counsel.

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**From:** Ott, Toney  
**Sent:** Friday, April 11, 2014 9:48 AM  
**To:** Perkins, Erin; Hamilton, Karen; McCarthy, Julia  
**Subject:** RE: climax mine npdes permit

I have spoken to AL Garcia and asked him to get information from Colorado. I have sent several reminders and I have not really heard from him.

Toney

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**From:** Perkins, Erin  
**Sent:** Friday, April 11, 2014 8:43 AM  
**To:** Hamilton, Karen; Ott, Toney; McCarthy, Julia  
**Subject:** climax mine npdes permit

Hi there –

I'm talking with the Corps' attorney this afternoon re. Climax mine. Did we ever hear anything from the State about the NDPES permit?

Thanks,

Erin